



## Get Global or Get Left Behind, WEF says

by Staff Evangelist  
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You do not know what is best for you and your future. Your house and the stuff you own are selfishly draining the planet of precious resources. That gasoline or diesel vehicle you drive, and your unwillingness to switch to an electric vehicle, proves you are both ignorant and selfish.

The company you own or work for is selfish if it does not become part of a global solution to stop climate change and end poverty once and for all. Your hunger to consume food from grocery stores and restaurants is putting a burden on our planet that cannot be sustained.

You and your country are xenophobic and racist if you do not open your borders to the refugees who are trying to escape the impacts of climate change on their homelands. You need to open your mind and your heart as we move to a global society. Quit thinking locally and start thinking globally.

The top leaders of state, science and business are working hard to foster a global reset to solve our crises. Why can't you just sit down, shut up and follow what is best for you as a global citizen? Trust the experts. They know what they are doing. Get on board or get left behind.

Does this sound like the wild-eyed rantings from "that liberal-environmentalist" Facebook friend of yours? What if I told you those were all part of the themes and the discussions coming out of the World Economic Forum's 2023 conference held Jan. 16-20 in Davos, Switzerland?

### SHAMED AND GORE-D

Globalist-climate change extremist and former Vice President Al Gore sits on the WEF board of trustees. He passionately proclaimed the continued need for a global reset before we destroy planet Earth.

He shamed Americans for xenophobically resisting the 1 million-plus refugees seeking to enter our country, saying there will be over 1 billion people seeking refuge

in other countries because of the havoc wreaked by climate change.

Where do you think the Biden administration's "build back better" concepts came from? They dogmatically believe a strong America hurts the world. King Charles is a British globalist-climate change extremist who is also part of the World Economic Forum. He touted the need for the world to "build back better" as he championed the Great Reset movement, led by WEF Founder and Executive Chairman Klaus Schwab.

There is a coalition of powerful elites who want to usher in a new era for the globe. Why do you think there is such a reaction to Elon Musk releasing the "Twitter Files?" The powerful elites hate it when we find out what they are really up to. They do not want us to be able to freely express our opinions on these matters. If you do not get in line with their agenda, you are the enemy. Therefore, you should be silenced and your social media accounts suspended. Do you wonder why Elon Musk doesn't get invited to the World Economic Forum?

Ronald Reagan famously said, "The top nine most terrifying words in the English language are: I'm from the government, and I'm here to help." When the



government gets bigger, our freedoms get smaller.

With the likes of Al Gore and Klaus Schwab sharing their globalist agenda with political and business leaders from the world, why should we be concerned? While they view their role as protectors and advancers of the planet, in reality, they are moving the world toward a one-world system, which is a highlight of the Antichrist's rule during the Great Tribulation period, as described in Rev. 13:16-18.

The world is being prepared to accept their solution to our complex global issues. World leaders attending these kinds of forums are being conditioned and pressured to think globally in their decisions. The Antichrist will eventually take advantage of this conditioned thought pattern as he implements and advances his agenda. With the key economic world leaders on board, the rest of the population will be forced to follow to survive. During the Great Tribulation, it's either get on board or starve.

Would you like to understand how they think and how they want the world to think? "The basic tenet of the programme [sic] is the premise that the current crises, as serious as they are, are manifestations of larger systemic deficiencies accrued over time." In other words, the current energy, healthcare and food crises, for example, happened because of thinking locally instead of globally.

### **SELFISH LOCAL THINKERS**

Thinking locally is anything less than thinking globally. If you put your community or your country ahead of the globe, you are thinking locally. To them, this is selfish and small-minded.

This is further revealed in their very next statement. "They [the current crises] are also the result of a narrow vision of systems as sectors rather than true multidisciplinary, networked entities that are highly dynamic, particularly in the context of the meta trends of the Fourth Industrial Revolution and climate change."

They reason since individuals and businesses tend to look out for their own interests in their small sphere of

expertise and influence, we are losing the big picture of how it is all connected. Here comes their peer-pressure: the fate of the world depends on whether we will stop being selfish and small-minded, or get with the global program.

Notice what they said in the previous quote: To view whole systems as individual sectors is thinking too narrowly. They do not want the world leaders and citizens to think in terms of the parts, such as the financial sector, the technology sector, the healthcare sector or the government sector. Instead, they want us to think in terms of the whole. Their global vision sees, for example, the auto industry working with the financial sector and technology sector, not merely to advance their vehicles, but also to solve energy crises, climate change, workforce development issues, food shortages and more.

### **ONE-WORLD VISION**

To solve every world problem, the World Economic Forum finds a globally centered solution. This aligns perfectly with Scripture about the one-world government and economy during the Great Tribulation. While the WEF believes it is doing what is best for the world, they are ultimately setting the stage for the end-times rule of the Antichrist.

Do not forget, the book of "Revelation" does not describe the enemy's victory. It is Jesus Christ's victory over sin, Satan and evil once and for all. The Antichrist and his fleeting one-world system will fall. Jesus' eternal rule and kingdom will thrive in perfection forever!

Open your eyes to what is happening in our world, but fix your eyes on Jesus.

Remember His words, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

*[All quotations are taken directly from the World Economic Forum's official website. This article is available at: <https://www.weforum.org/events/world-economic-forum-annual-meeting-2023/about/meeting-overview>]*

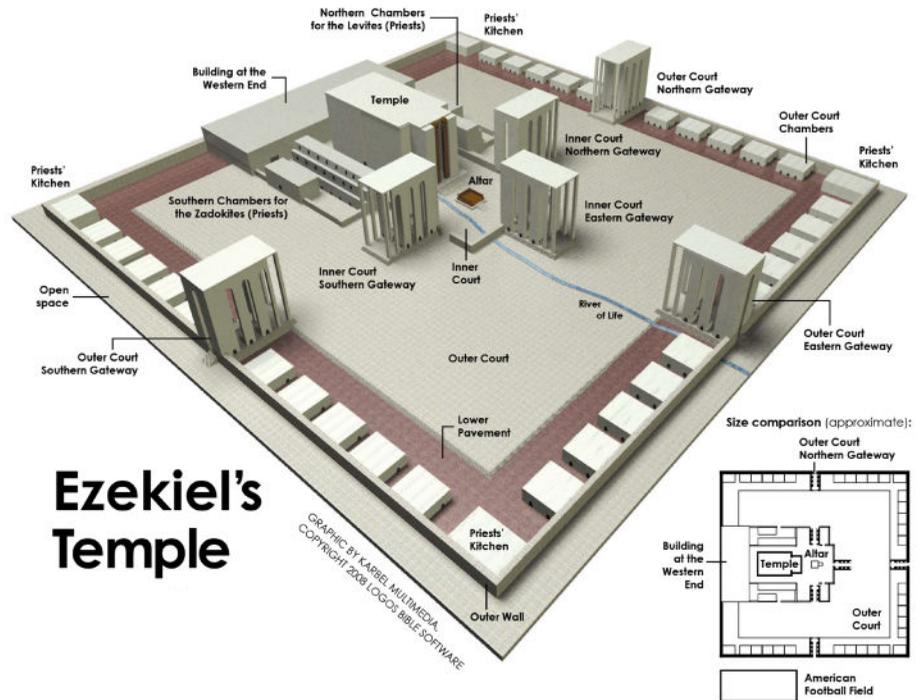
**'While the World Economic Forum believes it is doing what is best for the world, they are ultimately setting the stage for the end-times rule of the Antichrist.'**



“And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts” (Hag. 2:7-9).



“And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east. So the spirit took me up, and brought me into the inner court; and, Behold, the glory of the Lord filled the house” (Ezek. 43:5).



## Ezekiel's Temple

# Millennial Temple veiled in mystery

by Watchman on the Wall Host Dr. Larry Spargimino

There have been a number of Bible commentators who have come up with elaborate ideas allegedly proving that Ezekiel's Temple, described in chapters 40-48 of his book, is not a real temple. They claim these chapters are an allegorical description of something else, whatever that may be.

### Significance of the Final Temple

The language of these chapters provides a great amount of specific details regarding this temple. It is like an architect's blueprint. If it is not speaking about a literal structure, why the details?

It is important to remember that Ezekiel was a Jewish priest living during the years of the Babylonian Captivity. The existence of Solomon's temple was, for the Jews of old, proof that God was on their side. The destruction of the Temple in Jerusalem, therefore, was more than the destruction of a building. It was a theological crisis.

The promise of a literal temple was proof to Israel that God will forgive their sin and cleanse them of all iniquity. It was a convincing sign to Israel that God was still faithful to His covenant. All the wonderful Millennial promises would be literally fulfilled, and the presence of a literal temple was the most wonderful promise of all for the people of God. If it were not a literal temple it would be like inviting a starving man to a turkey dinner, only to find nothing more than a pile of feathers. In the words of Dr. Charles Dyer,

The climax of Israel's restoration as a nation will come when God's glory re-enters the new temple in Jerusalem...

The new temple will become the visible reminder of Israel's relationship with God. Since God gave detailed instructions for building the tabernacle to accompany His inauguration of the Mosaic Covenant (Exodus chapters 25-40), it is not unusual that He would also supply detailed plans for His new center of worship, to accompany the implementation of the new Covenant. This temple will be the focal point for the visible manifestation of Israel's new relationship with her God.

### Why the Doubt?

Why, then, do so many commentators argue that Ezekiel's temple is not a literal temple? The answer: Because of the animal sacrifices. People argue and say, “We don't need animal sacrifices because Jesus Christ has made a perfect once-and-for all sacrifice for sin. No additional sacrifices are needed. The sacrificial system has been surpassed. Therefore, we are not to take Ezekiel chapters 40 through 48 literally.”

That is a common argument. Why do we need priests? Why do we need sacrifices? All valid questions. But let's focus our thinking. Let's think this thing through.

First of all, animal sacrifices never took away sin. Only the sacrifice of the Son of God could do that, as explained in Hebrews 10:1-4, and verse 10. The animal sacrifices were acts of obedience to God, and showed submission to the divinely-revealed idea of the shedding of blood for the remission of sin.

Secondly, even after the resurrection of Christ Jewish believers in Christ still took part in temple

worship (Acts 2:46; 3:1 and 5:2). They even took part in the offering of sacrifices, according to Acts 21:26. They saw these sacrifices as looking back to the sacrifice of Christ, even as is true in the Lord's Supper, "for as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes" (1 Cor. 11:26). The sacrifices of the Old Testament had no real efficacy, but they gave worshippers an opportunity to respond to God with humble obedience.

### Not Solomon's Temple

According to Dr. Dwight Pentecost, in his classic work on Bible prophecy, *Things To Come*, pages 521 and 522, several of the items that were in Solomon's Temple are missing, or modified in the Millennial Temple.

There is no Ark of the Covenant, no Pot of Manna, no Rod of Aaron that budded, no Tables of the Law, no Cherubim, no Mercy Seat, no Golden Candlestick, no Show-bread, no Veil, no un-approachable Holy of Holies where the High Priest alone might enter, nor is there any High Priest to offer atonement for sin. Moreover, the Levites are not present in the Millennial Temple. The only men eligible to enter the priesthood are the sons of Zadok, who was the chief priest during Solomon's reign and remained faithful to God while many Jews were turning away from God, according to 44:15. His descendants will be honored by their appointment to serve God in the priestly role in the Millennial Temple.

### Who is the Prince?

One of the greatest differences in the Millennial Temple is an enigmatic figure known as the Prince. Who is the Prince? There has been much discussion as to the Prince's identity. He is not Jesus Christ because He offers a sin offering for himself, according to chapter 45, verse 22, and his sons are mentioned, according to chapter 46 and verse 16. In 46:18 the Prince is in possession of an allotment of land. The Prince will himself eat a meal in the Eastern Gate before the Lord, as indicated in 44:15. So, who is The Prince?

In Ezekiel 34:24 we read, "And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it." God repeated this prophecy later by saying, "And David my servant shall be king over them; and they shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children's children for ever: and my servant David shall be their prince for ever."

The Prince that Ezekiel mentions is none other than the resurrected King David, leading the Jewish people again in a role under the Lordship of Messiah Jesus. I believe that there is a lot to commend to this view since David was a type of Christ, and Jesus was called "the Son of David."

### Geography That's on the Map

The geographical references and places mentioned in these chapters is factual. The location of these sites are identifiable, For example in Ezekiel 47:6-9, we read that the healing waters from the Temple will descend into the Arabah, the deep depression of the Jordan Valley that extends to the Gulf of Aqaba. The waters will transform the whole region so that along the banks of the river will grow fruit-bearing trees, producing food, and leaves that will have medicinal properties. Yet, the marshy areas will not be healed – that is they will not become fresh water – showing that the Kingdom Age will not be perfect in every way, but the last age in time, with the curse of sin lifted, but not yet removed completely.

Seeing Ezekiel's Temple as a literal temple is especially difficult for Christians who are Reformed, and this is true for two reasons. First, many Reformed Christians hold to replacement theology and see the church as having inherited all of Israel's blessings. The idea of a future Jewish Temple in the Land of Israel just is not compatible with Replacement Theology. When theology controls exegesis, you have a real problem.

Secondly, Reformed Christians do not believe in a literal Millennial Temple because of the concept of a one Covenant of grace embracing redemptive history from the fall to the consummation. There is no room in this one Covenant of grace for different administrations of God's Kingdom Agenda. For Dispensationalists, however, the idea that following the Rapture of the Church another dispensational period would follow is not at all unusual. For further detail on this see my book *Preterism On Trial*.

To summarize, there are very good reasons to believe that the Temple described by the prophet Ezekiel in chapters 40 through 48 of his book is a literal temple in every way. All attempts to make Ezekiel's Temple refer to the church, to the Heavenly State or some other reference are fraught with difficulties and violate the plain meaning of Scripture.

At the present time, storm clouds are rolling in on Israel. Russian President Vladimir is now siding with Iran and rebuking Israel for its recent attack on Iranian military facilities. The Gog-Magog War of Ezekiel 38 and 39 is surely drawing nigh. A literal Kingdom-Age Temple is God's definitive statement that Israel's Messiah is our soon coming King.

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